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| |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **GJCL Newsletter: September 2022** | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | ***Praetoria Recap***    September 24th-25th, 2022 on Zoom  Thank you everyone who came to Praetoria 2022—we had a great time and hopefully shared some valuable information with everyone. Here's a quick recap!   * Because of the efforts of 1st Vice President Jacob Sung and Ms. Piacesi-Choplin (who hosted *every*zoom meeting!), we were able to pull off this event online. * There were participants from over 10 GJCL chapters, ranging from North Gwinnett all the way to Thomasville, and all of the GJCL officers were present. * The sessions included topics such as managing fundraising, organizing service/spirit, certamen, and of course the state-level elections process. However, participants were also able to relax between sessions with icebreakers, a movie night, and much more. * We hope you join us next year for Praetoria 2023!   If you want to read through some of the slides from this year's event, they are linked [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=72aca0819d&e=3d7276ba80)! | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Logo  Description automatically generated](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=19ea2b7ce4&e=3d7276ba80) |  |  | | --- | | **Fall Forum**  The Fax for Fall Forum can be found [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=343279aa09&e=3d7276ba80)! This event will occur on **Saturday, October 15th at Wheeler High School**, and regular registration ends on **October 9th**, so make sure to contact your sponsor about registering if you have not already. We will have workshops, academics, certamen, and much more, so make sure to come to Fall Forum! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [A picture containing arrow  Description automatically generated](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=508f77d863&e=3d7276ba80) |  |  | | --- | | **Host/Hostess Competition**  We are also excited to announce the Host competition, which will occur at Fall Forum! Please fill out the short application [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=9742f776c4&e=3d7276ba80) by **October 10th**and read over the rules linked [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=b459a8fe6b&e=3d7276ba80) if you are considering applying (the eligibility information is on the linked document). Contact the current Hostess Jiyin You with any questions you may have at [jiyinyou459@gmail.com](mailto:jiyinyou459@gmail.com). | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Text  Description automatically generated](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=f1dfff2e7f&e=3d7276ba80) |  |  | | --- | | **GJCL COTM**  Club of the Month Submissions 2022-23  Do you want to bring glory to your JCL chapter by showcasing meetings and events? If so, then submit to the GJCL Club of the Month Contest [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=393ebb5599&e=3d7276ba80)! This occurs every month, and more information can be found by contacting our 2nd VP Sayan at [s.sonnadjoshi@gmail.com](mailto:s.sonnadjoshi@gmail.com). We look forward to your submissions! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [A picture containing company name  Description automatically generated](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=69f88ed5e2&e=3d7276ba80) |  |  | | --- | | **GJCL POTM**  Photo of the Month Submissions 2022  Submit your JCL related photo through the updated Photo Of The Month link [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=43cc1bf853&e=3d7276ba80)! This can also be accessed through the Linktree in our Instagram bio. | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [A picture containing shape  Description automatically generated](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=d5b1748bbb&e=3d7276ba80) |  |  | | --- | | **NJCL COTM**  Club of the Month Submissions 2022  Calling all JCL chapters! The NJCL hosts a monthly contest for local chapters to submit their events/meetings, and chapters with the most outstanding meetings are recognized! Please use [this link](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=98d744f3db&e=3d7276ba80)to submit the form and contact [vp2@njcl.org](mailto:vp2@njcl.org) with any questions you may have! | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | [Logo  Description automatically generated](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=20c33f7686&e=3d7276ba80) |  |  | | --- | | **Minutes**  The GJCL Executive Committee held a meeting on September 11th, 2022 to plan the logistics of Fall Forum. If you wish to read the minutes, they are linked [here](https://gjcl.us19.list-manage.com/track/click?u=163cf9897ba411baef5b5592c&id=5d93c2877e&e=3d7276ba80). | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | | Icon, calendar  Description automatically generated |  |  | | --- | | **Add these to your calendar:**   * NJCL October Club of the Month due: October 31, 2022 * GJCL October Club of the Month due: October 15, 2022 * Fall Forum: October 15th, 2022 at Wheeler High School   And don't forget to follow the GJCL Instagram (**@georgia.jcl**)! | | | | |